

# **EXHIBIT M**

**FORM NO. 3534 CITATION  
THE STATE OF TEXAS**

**To: ENGAGE BRANDS LLC  
BY SERVING ITS SECRETARY OF THE STATE OF TEXAS  
SERVICE OF PROCESS - CITATIONS UNIT  
JAMES E. RUDDER BUILDING  
1019 BRAZOS, ROOM 105  
AUSTIN, TX 78701**

**GREETINGS:**

You have been sued. You may employ an attorney. If you or your attorney do not file a written answer with the clerk who issued this citation by 10 o'clock a.m. on the Monday next following the expiration of twenty days after you were served this citation and **ORIGINAL** petition, a default judgment may be taken against you.

In addition to filing a written answer with the clerk, you may be required to make initial disclosures to the other parties of this suit. These disclosures generally must be made no later than 30 days after you file your answer with the clerk. Find out more at TexasLawHelp.org. Your answer should be addressed to the clerk of the **193rd District Court** at 600 Commerce Street, Dallas Texas, 75202.

Said **PLAINTIFF** being **SSCP RESTAURANT INVESTORS LLC**

Filed in said Court on the **10th day of May, 2024** against

**JIGNESH N. PANDYA; RONAK J. PANDYA; VALENTINO F. DIGIORGIO, III; KRUPA PATEL;  
PANDYA RESTAURANT GROWTH BRANDS, LLC; PANDYA MANAGEMENT, LLC; ENGAGE  
BRANDS, LLC ; BOSTON MARKET CORPORATION**

For suit, said suit being numbered **DC-24-06964** the nature of which demand is as follows:

Suit On **OTHER (CIVIL)** etc.

as shown on said petition a copy of which accompanies this citation. If this citation is not served, it shall be returned unexecuted.

WITNESS: FELICIA PITRE, Clerk of the District Courts of Dallas, County Texas.

Given under my hand and the Seal of said Court at office **on this the 24th day of May, 2024**

ATTEST: FELICIA PITRE Clerk of the District Courts of Dallas, County, Texas

By *Cynthia Robinson*, Deputy  
**CYNTHIA ROBINSON**



**ESERVE (SOS)**

**CITATION**

No.: **DC-24-06964**

**SSCP RESTAURANT INVESTORS LLC**

vs.

**JIGNESH N. PANDYA, et al**

ISSUED

**ON THIS THE 24TH DAY OF MAY,  
2024**

FELICIA PITRE  
Clerk District Courts,  
Dallas County, Texas

By **CYNTHIA ROBINSON**, Deputy

Attorney for : Plaintiff

**J DAVID APPLE**

**LAW OFFICE OF J DAVID APPLE PC**

**735 PLAZA BLVD SUITE 200**

**COPPELL TX 75019**

**972-315-1900**

**JDAPPLE@JDALAW.COM**

**DALLAS COUNTY  
SERVICE FEES  
NOT PAID**

## OFFICER'S RETURN FOR INDIVIDUALS

Cause No. DC-24-06964  
Court No: 193rd District Court

Style: SSCP RESTAURANT INVESTORS LLC  
vs.  
JIGNESH N. PANDYA, et al

Received this Citation the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock. Executed at \_\_\_\_\_, within the County of \_\_\_\_\_, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock, by \_\_\_\_\_ delivering to the within named \_\_\_\_\_ each in person, a copy of this Citation together with the accompanying copy of Plaintiff's original petition, having first endorsed on same the date of delivery.

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## OFFICER'S RETURN FOR CORPORATIONS

Received this Citation the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_ M. Executed at \_\_\_\_\_, within the County of \_\_\_\_\_, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_ M. by summoning the within named Corporation, \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_ President - Vice President - Registered Agent - in person, of the said \_\_\_\_\_

a true copy of this citation together with the accompanying copy of Plaintiff's ORIGINAL ORIGINAL petition, having first endorsed on same the date of delivery.

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The distance actually traveled by me in serving such process was \_\_\_\_\_ miles and my fees are as follows: \_\_\_\_\_ To certify which witness by my hand.

For Serving Citation	\$ _____	Sheriff _____
For Mileage	\$ _____	County of _____
For Notary	\$ _____	State of _____
Total Fees	\$ _____	By _____ Deputy

(Must be verified if served outside the State of Texas)

State of \_\_\_\_\_  
County of \_\_\_\_\_

Signed and sworn to me by the said \_\_\_\_\_ before me this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, to certify which witness my hand and seal of office.

Seal

State &amp; County of